

**DR-2 Disclosure Summary Page****DR-2**

|                                     |                             |                           |                       |                |
|-------------------------------------|-----------------------------|---------------------------|-----------------------|----------------|
| <b>Criswell for County Attorney</b> |                             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>              | County Candidate - Attorney | <b>Statutory Due Date</b> | 10/19/2014            |                |
| <b>County:</b>                      | Warren                      | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                    | 0                           | <b>Filed Date</b>         | 10/19/2014 1:18:45 AM |                |
| <b>Committee Code:</b>              | 19135                       | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>             | Republican                  | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>                 | 2014                        | <b>Candidate Name:</b>    | Criswell, John        |                |

**Treasurer**

|                   |                     |                    |        |                  |              |
|-------------------|---------------------|--------------------|--------|------------------|--------------|
| <b>Last Name:</b> | Dowil               | <b>First Name:</b> | Robert | <b>MI:</b>       |              |
| <b>Address:</b>   | 6515 Orchard Drive  |                    |        |                  |              |
| <b>City:</b>      | West Des Moines     | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50266        |
|                   |                     |                    |        | <b>Phone:</b>    | 515-971-5945 |
| <b>E-Mail:</b>    | rjdowil@hotmail.com |                    |        |                  |              |

**Chairperson**

|                   |                           |                    |         |                  |              |
|-------------------|---------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Eichholz                  | <b>First Name:</b> | Douglas | <b>MI:</b>       |              |
| <b>Address:</b>   | 1219 Dakota Circle        |                    |         |                  |              |
| <b>City:</b>      | Cumming                   | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50061        |
|                   |                           |                    |         | <b>Phone:</b>    | 515-971-9576 |
| <b>E-Mail:</b>    | douglaseichholz@yahoo.com |                    |         |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$2,007.74</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$25.00           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,032.74</b> |
| <b>Schedule B: Expenditure Total</b>        | \$612.70          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,420.04</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

# Schedule A: Contributions

**Sch-A**

|                                     |                             |                           |                       |              |
|-------------------------------------|-----------------------------|---------------------------|-----------------------|--------------|
| <b>Criswell for County Attorney</b> |                             | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>              | County Candidate - Attorney | <b>Statutory Due Date</b> | 10/19/2014            |              |
| <b>County:</b>                      | Warren                      | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>                    | 0                           | <b>Filed Date</b>         | 10/19/2014 1:18:45 AM |              |
| <b>Committee Code:</b>              | 19135                       | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>             | Republican                  | <b>Amendment Date</b>     |                       |              |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 10/6/2014         | Check #                   | Meints, Lita<br>1203 North E Street Maplecrest #2202<br>Indianola, IA 50125 | None                      | \$25.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$25.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$25.00</b> |

# Schedule B: Expenditures

## Sch-B

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Criswell for County Attorney</b>                | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Candidate - Attorney | <b>Statutory Due Date</b> | 10/19/2014            |
| <b>County:</b> Warren                              | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 10/19/2014 1:18:45 AM |
| <b>Committee Code:</b> 19135                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                       |

| Expenditure Date   | Expenditure Committee ID | Expenditure Name & Address  | Purpose              | Expenditure Amount |
|--|--------------------------|---|----------------------|--------------------|
| 7/15/2014  | Check # 1109             | Keller Designs & Screen Printing<br>206 West Salem<br>Indianola, IA 50125 | Campaign Merchandise | \$116.60           |
| Campaign T-shirts  |                          |   |                      |                    |
| 7/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$3.00             |
| Service Charge   |                          |   |                      |                    |
| 7/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$0.18             |
| Sales Tax on Service Charge  |                          |   |                      |                    |
| 8/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$3.00             |
| Service Charge   |                          |   |                      |                    |
| 8/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$0.18             |
| Sales Tax on Service Charge  |                          |   |                      |                    |
| 9/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$3.00             |
| Service Charge   |                          |   |                      |                    |
| 9/21/2014  | Check # N/A              | Peoples Bank<br>400 E Iowa<br>Indianola, IA 50125                         | Bank Charges         | \$0.18             |
| Sales Tax on Service Charge  |                          |   |                      |                    |
| 10/9/2014  | Check # 1111             | Eichholz, Douglas<br>1219 Dakota Circle<br>Cumming, IA 50061              | Parade Candy         | \$110.52           |
| Reimbursement for Parade Candy purchased for current period parades      |                          |   |                      |                    |
| 10/9/2014  | Check # 1110             | Eichholz, Douglas<br>1219 Dakota Circle<br>Cumming, IA 50061              | Parade Candy         | \$376.04           |
| Parade Candy - payment of outstanding amount from prior reporting period |                          |   |                      |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$612.70</b> |
|---------------------|-----------------|